

and the EiBHUSj VAJAS^ and MAEUTS^ to
 drink the
Soma juice; also, "both MTTRA, YAETJ&A,
 and the
 ASWXNS: and may they direct us to
 opulencfe, to
 holy riteSj and to Yictory.

5. May RIBHU supply us with wealth
 for war;
 may YAJA, victorious in battle, protect
 us; and may
 MiiKAj YABTJ&A, ABITIJ ocean, earth, and
 be propitious to this (our prayer).

Til. (CXII.)

The RisM Is EJCFTSA: the first quarter-stanza is
 addressed to
 the Eariii and Sky; the second, to AGSI ; the rest
 of the Hymn,
 to the Aswnrs. The metre of the twenty-fourth
 and twenty-
 fifth, stanzas is *TrisMuNi*; of the rest, *Jagati*.

1. I praise Heaven and "Earth, for
 preliminary
 meditation^ (prior to the coining of the
 As*wiss):
 I praise the hot and bright-shining AGM,
 upon their
 approach, (as preparatory) to their
 worship. With
 those appliances with which yon sound
 the eoneh-
 shell!_5 in battle, for your share (in the
 "booty),—with
 those aids/ ASWDTS, come, wiHinglyj
 hither.

2. Earnest and excliisire adorers
 stand, ASWINS,
 round your car, (to benefit) by your
 bounty; as
 (disciples listen) to the words (of a
 teacher), for

according to the Commentator, the three soas of
Su&hanwan,—

RibJiu, YiWiu, and *Vdja*.

^a *ITtibhih*, Instr. plur. of *itti*, help, aid,
assistance, protection.

It is rather an awtward term to render Into
English with the
sense of plurality, although not without precedent.